

CITY COUNCIL AGENDA

MARCH 21, 2001
TABLE OF CONTENTS

Ceremonial Matters Pg 1

Business Items Pg 1

CONSENT

Administrative Pg 2
Field Operations Development Pg 2
Finance & Business Services Pg 2 – 3
Neighborhood Services Department Pg 3 – 4
Public Works Pg 4 – 5
Resolutions Pg 5
Real Estate Committee Pg 5

DISCUSSION

Administrative Pg 5
Administrative Services Pg 5
Business Development Pg 5
City Attorney Pg 5
Field Operations Department Pg 6
Finance & Business Services Pg 6
Leisure Services Department Pg 6
Public Works Pg 6
Boards & Commissions Pg 6
Real Estate Committee Pg 6 – 7
Recommending Committee Reports Pg 7
(Bills eligible for adoption at this meeting)
Recommending Committee Reports Pg 7
(Bills eligible for adoption at a later meeting)
New Bills Pg 8

AFTERNOON

Afternoon Session Pg 8
Public Hearings Pg 8
Planning & Development Pg 9 – 11
Addendum *(Item heard by Department)* Pg 11
Citizens Participation Pg 11



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MARCH 21, 2001

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – REVEREND LARRY G. HANSMEIER, FIRST CHRISTIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of February 21, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of Video Services Tape Dubbing Policy and Fee Structure

FIELD OPERATIONS DEPARTMENT - CONSENT

4. Approval of 10 feet by 15 feet Las Vegas Valley Water District easement located on the northwesterly corner of Stewart Avenue and Las Vegas Boulevard on the Las Vegas City Hall property - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval to establish the Fire Safety Initiative Special Revenue Fund
7. ABEYANCE ITEM - Approval of Change of Location for an Escort Bureau License subject to the provisions of the fire codes, Bleu Limited, dba Bleu, From: 652 Peachy Canyon Circle, Unit 103, To: 1725 South Rainbow Blvd., Suite 19K, Jeffery G. Schoor, Mmbr, 50%, Cynthia L. Steinman, Mmbr, 50% - Ward 1 (M. McDonald)
8. Approval of a new Family Child Care Home License, Cindy Black, 7532 Flat Rock Street, Cindy Black, 100% - Ward 6 (Mack)
9. Approval of a New Family Child Care Home License, Jennifer Kelly Halper, dba Kelly Halper Family Child Care Home, 10532 White Heath Court, Jennifer K. Halper, 100% - Ward 2 (L.B. McDonald)
10. Approval of a new Family Child Care Home License, Ayesah Qureshi, 8525 Stone Harbor Ave., Ayesah Qureshi, 100% - Ward 2 (L.B. McDonald)
11. Approval of a new Child Care Center subject to the provisions of the fire and planning codes, Health Dept. and licensing regulations, Suzanne C. Moody, dba Las Vegas "Buy the Hour" Kids Camp, 4588 North Rancho Drive, Suzanne C. Moody, 100% - Ward 6 (Mack)
12. Approval of a new Beer/Wine/Cooler Off-sale Liquor License, Dual Alliance, LLC, dba Riders, 2237 West Charleston Blvd., Thomas G. Jones, Jr., Mgr, Mmbr, 50%, Dalton L. Conners, Mgr, Mmbr, 50% - Ward 1 (M. McDonald)
13. Approval of Additional Licenses: Package Liquor License limited to Beer/Wine/Cooler only and Beer/Wine/Cooler On-sale Liquor License limited to wine only, Star Wine, Inc., dba Marche' Bacchus, 2620 Regatta Drive, Suite 106, Gregoire M. Verge, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)
14. Approval of Co-Owner for a Beer/Wine/Cooler Off-sale Liquor License, Saeid Behnamjou, dba Saeid AM/PM, 329 Las Vegas Blvd., North, Hamid R. Maghamfar, 50% - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of Manager for a Package Liquor License, Supermercado Del Pueblo, Inc., dba Supermercado Del Pueblo, 1000 North Rancho Drive, Karla S. Paredes, Mgr - Ward 5 (Weekly)
16. Approval of Manager for a Supper Club Liquor License, Hamada Towers, Inc., dba Hamada Asian Village, 2000 Las Vegas Blvd., South, Masayoshi Nakajima, Mgr - Ward 3 (Reese)
17. Approval of a new Independent Massage Therapist License, Yu Fu, dba Yu Fu, 4001 Pennwood Ave., #75, Yu Fu, 100% - Ward 1 (M. McDonald)
18. Approval of a new Independent Massage Therapist License, Helen Savard, dba Helen Savard, 7310 Smoke Ranch Road, Suite M, Helen B. Savard, 100% - Ward 4 (Brown)
19. Approval of a new Independent Massage Therapist License, Kathleen Manning, dba Kathleen Manning, 7310 Smoke Ranch Road, Suite M, Kathleen E. Manning, 100% - Ward 4 (Brown)
20. Approval of a new Independent Massage Therapist License, Lisheng Zhang, dba Lisheng Zhang, 4035 West Sahara Ave., Lisheng Zhang, 100% - Ward 5 (Weekly)
21. Preapproval of Bid Number 01.15301.17-LED, Agassi Charter School Parking Lot, to the lowest responsive and responsible bidder; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works (monetary range \$480,000 - \$540,000 - Capital Projects Fund) - Ward 5 (Weekly)
22. Approval of award of Bid Number 01.1730.24-RC, 2000-2001 Street Rehabilitation, Biltmore Neighborhood, Phase 1, and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CUSTOM ASPHALT PAVING, INC. (\$433,850.36 - Street Rehabilitation Fund) - Ward 5 (Weekly)
23. Approval of award of Bid Number 01.1730.21-RC, Lone Mountain Detention Basin Offsites, and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CUSTOM ASPHALT PAVING, INC., (\$316,013 - Special Improvement District and RTC Funds) - Ward 4 (Brown)
24. Approval of authorization to use Clark County Bid Number 4741-00 (TG) for the purchase of six (6) 2001 model year pickup trucks - Department of Field Operations - Award recommended to: FRIENDLY FORD (\$147,906 - Internal Service Fund)
25. Approval of award of Bid Number 010061-TC, Annual Requirements Contract for Janitorial/Cleaning Supplies - Department of Field Operations - Award recommended to: VARIOUS VENDORS (Estimated annual amount of \$140,000 - General Fund)
26. Approval of authorization to use Regional Transportation Commission of Clark County Bid Number 007-00 for the purchase of one (1) CNG Powered Paratransit Van, model year 2001 (TC) - Field Operations - Award recommended to: CREATIVE BUS SALES (\$48,865 - Internal Service Fund)
27. Approval of award of Bid Number 010047-TC, Furnish and Install Carpet at Reed Whipple Center for the City of Las Vegas - Department of Field Operations - Award recommended to: ALLIED FLOORING (\$29,942.50 - General Fund) - Ward 5 (Weekly)
28. Approval of the substitution of a subcontractor for Bid Number 00.53541.23-RC, Contract 23 - BNR - Department of Public Works - Award recommended to: BRYAN PAINTING AND DECORATING, INC.

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

29. Approval of a First Amendment to the Interlocal Agreement with Clark County for demolition of the Metro Substation located at 6208 Hargrove Avenue and the construction of the Mirabelli Senior Center - Ward 1 (M. McDonald)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

30. Approval of an allocation in the amount of \$143,000 in FY2001-2002 Emergency Shelter Grant funds to fifteen nonprofit subrecipients located throughout the city

PUBLIC WORKS DEPARTMENT - CONSENT

31. Approval of a Supplemental Interlocal Contract #330a for construction of Smoke Ranch Road-Jones Boulevard to Buffalo Drive (\$3,617,000 - Regional Transportation Commission - Wards 4 and 6 (Brown and Mack)
32. Approval of a Fifth Supplemental Interlocal Contract #250e to revise the scope of the project and increase the total project funding for construction of Phase II of the Alta Drive - Rancho Drive to UPRR Property (\$350,000 - Regional Transportation Commission) - Ward 5 (Weekly)
33. Approval of a Sixth Supplemental Interlocal Contract between Clark County Regional Transportation Commission and the City of Las Vegas to close the Cheyenne Avenue - Rancho to US-95 project - Ward 6 (Mack)
34. Approval of a Cooperative Agreement between Clark County, Regional Transportation Commission and the City of Las Vegas for construction of Smoke Ranch Road - Jones Boulevard to Buffalo Drive (\$1,575,000 - Clark County) - Wards 4 and 6 (Brown and Mack)
35. Approval to accept a grant through the State of Nevada from the Federal Emergency Management Agency (FEMA) - Hazard Mitigation Grant Program for the Las Vegas Wash Mitigation (HMGP 1281-01) to repair portions of the Las Vegas Wash damaged during the July 8, 1999 flood event (\$326,946 - Federal Emergency Management Agency) - Ward 3 (Reese)
36. Approval of a Quitclaim Deed from Joan Shoofey Brasher Richardson for a portion of the Northeast Quarter (NE 1/4) of Section 4, T21S, R60E, M.D.M., for acquisition of remainder interest for parcels in Buffalo Drive and Del Rey Avenue, located north of Oakey Boulevard (previously recorded in the Office of the Recorder, Clark County Nevada in Book 20010227 as Instrument No. 01338) 163-04-604-002 - Ward 1 (M. McDonald)
37. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northeast Quarter (NE 1/4) of Section 4, T21S, R60E, M.D.M., for dedication of rights-of-way on Buffalo Drive, located north of Oakey Boulevard - 163-04-604-002 - Ward 1 (M. McDonald)
38. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northwest Quarter (NW 1/4) of Section 7, T20S, R60E, M.D.M., for dedication of rights-of-way to complete the Hualapai alignment, south of Alexander Road - 138-07-101-001 - Ward 4 (Brown)
39. Approval of a Quitclaim Deed to the Nevada Department of Transportation for a portion of the Northeast Quarter (NE 1/4) of Section 17, T19S, R60E, M.D.M., transferring City of Las Vegas remnant parcels lying within the Durango Drive/U.S.95 Interchange, located south of the intersection of Durango Drive and Farm Road - 125-17-699-004 & 125-17-699-005 - Ward 6 (Mack)
40. Approval to file a Right of Way Grant application with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Southeast Quarter (SE 1/4) of Section 24, T19S, R60E, M.D.M., located along Deer Springs Way and Rome Boulevard, east of Thom Boulevard, and Thom Boulevard, south of Deer Springs Way - Ward 6 (Mack)
41. Approval to file a Right of Way Grant application with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Northwest Quarter (NW 1/4) of Section 27, T20S, R60E, M.D.M., located along Braswell Drive, east of Pioneer Way - Ward 2 (L.B. McDonald)
42. Approval of a Professional Services Agreement with Black & Veatch Corporation for design services related to the City's Unlined Reinforced Concrete Pipe (RCP) Evaluation and Rehabilitation Program (\$300,000 - City of Las Vegas Sanitation Funds) – All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

43. Approval of a Professional Services Agreement with Kimley-Horn & Associates, Inc. for the design of traffic signal interconnect on Sahara Avenue from Rainbow Boulevard to Fort Apache Road and on Fort Apache Road from Desert Inn Road to Charleston Boulevard (\$150,000 - Regional Transportation Commission Prior Year Traffic Capacity Safety Improvement Funds) - Wards 1 and 2 (M. McDonald and L. B. McDonald)
44. Approval of a Parks Declaration Agreement allowing the developer to build parks in lieu of paying Residential Construction Taxes in the Spring Mountain Ranch subdivision - Ward 6 (Mack)
45. Approval of an encroachment request from Carina Corporation, owner (northeast corner of Farm Road and Buffalo Drive) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

46. R-22-2001 - Approval of a Resolution Disposing of Protests made at the Hearing on the Provisional Order re: Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jenson Street (\$101,170.79 - Capital Projects Fund - Special Assessments) - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

47. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water service at the Andre Agassi Charter School "J" Street Parking Lot (\$8,242 - Capital Improvement Project Fund) - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

48. Discussion and possible action to award \$20,000 in General Funds to S.V.D.P. Management, Inc. (d.b.a. M.A.S.H. Village), \$26,155 in General Funds to Salvation Army, and \$15,000 in General Funds to Catholic Charities of Southern Nevada, for the provision of additional emergency shelter (City-wide)

ADMINISTRATIVE SERVICES - DISCUSSION

49. Discussion and possible action of a Memorandum of Understanding between the City of Las Vegas and Clark County regarding abandoned shopping carts

BUSINESS DEVELOPMENT - DISCUSSION

50. Report on the Office of Business Development Activities

CITY ATTORNEY - DISCUSSION

51. Discussion and possible action on Appeal of Work Card Denial: Carolyn Ficklin, 1650 North Pecos Road #3014, Las Vegas, NV 89115
52. Discussion and possible action on Appeal of Work Card Denial: Crystal M. Flint, 4550 West Sahara Avenue, Las Vegas, NV 89102

FIELD OPERATIONS DEPARTMENT – DISCUSSION

53. Report on the status of the City of Las Vegas' energy conservation efforts

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

54. Discussion and possible action regarding a Two-Year Review of a Locksmith License, A.B.C. Locksmiths, Inc., dba A.B.C. Locksmiths, Inc., 3981 East Sunset Road, Suite E, Rebecca L. Caster, Dir, Pres, Secy, Treas, 100% - (County)

LEISURE SERVICES DEPARTMENT - DISCUSSION

55. Report and possible direction to staff regarding the Community Schools program

PUBLIC WORKS DEPARTMENT - DISCUSSION

56. Report to update Mayor and Council on the current status of the Bonanza Village Security Wall

BOARDS & COMMISSIONS - DISCUSSION

57. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Arthur C. Jordan, Term Expiration 3/24/2003 (Resigned)
58. ABEYANCE ITEM - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Melvin Pohl, Term Expiration 4-7-2001; Moises Denis, Term Expiration 4-7-2001; Yorbalinda Penton-Dougan, Term Expiration 4-7-2001
59. ABEYANCE ITEM - SENIOR CITIZENS ADVISORY BOARD – Edward V. Power, Term Expiration 6-2003 (Resigned)
60. ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001

REAL ESTATE COMMITTEE - DISCUSSION

61. Discussion and possible action regarding an Agreement with Economic Opportunity Board of Clark County as the developer for the Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III and expenditure of federal HOME funds in the amount of \$210,000 - Ward 5 (Weekly)
62. Discussion and possible action regarding an Agreement for the Purchase and Sale of 1388 Blankenship Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
63. Discussion and possible action regarding an Agreement for the Purchase and Sale of 1484 Blankenship Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
64. Discussion and possible action regarding an Agreement for the Purchase and Sale of 1468 Hart Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
65. Discussion and possible action regarding an Agreement for the Purchase and Sale of 807 Lawry Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
66. Discussion and possible action regarding an Agreement for the Purchase and Sale of 817 Lawry Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

REAL ESTATE COMMITTEE - DISCUSSION

- 67. Discussion and possible action regarding an Agreement for the Purchase and Sale of 820 Hassel Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
- 68. Discussion and possible action regarding an Agreement for the Purchase and Sale of 810 Hassel Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 69. Bill No. 2001-19 – Ordinance Creating Special Improvement District No. 1473 - Ann Road (US-95 Freeway to Allen Lane) Sponsored by: Step Requirement
- 70. Bill No. 2001-20 – Annexation No. A-0012-99(A) – Property Location: On the northwest corner of Fort Apache Road and Gilmore Avenue; Petitioned By: City of Las Vegas; Acreage: Approximately 5.17 acres; Zoned: R-E and PF (County Zoning), U (ML) and C-V (City Equivalents); Sponsored by: Councilman Larry Brown
- 71. Bill No. 2001-21 – Annexation No. A-0019-00(A) – Property Location: On the northwest corner of Ann Road and Durango Drive; Petitioned By: Ann/Durango Holding, LLC; Acreage: 5.39 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
- 72. ABEYANCE ITEM - Bill No. 2001-22 – Prohibits the operation of an escort bureau from a residential zone. Sponsored by: Councilwoman Lynette Boggs McDonald
- 73. ABEYANCE ITEM - Bill No. 2001-23 – Prohibits the operation of an outcall entertainment referral service business from a residential zone. Sponsored by: Councilwoman Lynette Boggs McDonald
- 74. Bill No. 2001-24 – Allows additional medical-related uses in the C-PB Zoning District. Sponsored by: Councilman Larry Brown
- 75. Bill No. 2001-25 – Revises the setback requirements for patio covers. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 76. Bill No. 2001-26 – Establishes development standards for accessory structures in commercial and industrial zoning districts. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 77. Bill No. 2001-27 – Amends the Zoning Code to provide for the expiration of Site Development Plans. Sponsored by: Councilman Michael Mack

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 78. Bill No. 2001-28 – Amends the Zoning Code to expand the applicability of the residential adjacency standards. Sponsored by: Councilwoman Lynette Boggs McDonald
- 79. Bill No. 2001-29 – Prohibits the use "Animal Hospital, Clinic, Shelter or Boarding/Kennel with Outside Pens" in the U, R-A and R-E Zoning Districts. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 80. Bill No. 2001-30 – Repeals LVMC 2.09.170, relating to the organization of the Department of Neighborhood Services. Proposed by: Bradford R. Jerbic, City Attorney

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

81. Bill No. 2001-31 – Ordinance Creating Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jensen Street. Sponsored by: Step Requirement
82. Bill No. 2001-32 – Annexation No. A-0001-01(A) – Property Location: On the south side of Alexander Road approximately 600 feet east of Durango Drive; Petitioned By: Albert Massi, et. al; Acreage: 16.00 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
83. Bill No. 2001-33 – Revises certain Municipal Code provisions regarding the stopping, standing and parking of vehicles. Proposed by: Michael Sheldon, Director of Detention and Enforcement
84. Bill No. 2001-34 – Assigns to the Planning Commission the consideration of zoning variances and similar zoning matters. Sponsored by: Councilman Michael Mack
85. Bill No. 2001-35 - Bond ordinance providing for the issuance by the City of Las Vegas of its Special Improvement District No. 808 (Summerlin Area) Local Improvement Bonds, Series 2001, in the amount of \$46,000,000 - Ward 2 (L.B. McDonald)

1:00 P.M. - AFTERNOON SESSION

86. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

87. Public hearing on local improvement district regarding: Special Improvement District No. 1475 - Westcliff Drive from Cimarron Road to Rainbow Boulevard. (\$52,003.45 - Capital Improvement Projects Fund - Levy of Assessments) - Ward 2 (L.B. McDonald)
88. Public hearing to consider the report of expenses to recover costs for abatement of nuisances located at 8200 Windrush Avenue. PROPERTY OWNER: DAYBREAK CHRISTIAN FELLOWSHIP - Ward 1 (M. McDonald)
89. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 713 W. Adams Avenue. PROPERTY OWNER: USA - Ward 5 (Weekly)
90. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 209 Bruin Way. PROPERTY OWNER: DARRYL E. BURNS - Ward 2 (L.B. McDonald)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

91. NOT TO BE HEARD BEFORE 1:00 P.M.: ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request to Amend a portion of the West Las Vegas Plan FROM: LI/R (Light Industry/Research) TO: M (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
92. NOT TO BE HEARD BEFORE 1:00 P.M.: ABEYANCE ITEM - REZONING RELATED TO GPA-0001-01 - PUBLIC HEARING - Z-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request for a Rezoning FROM: C-PB (Planned Business Park) TO: R-3 (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), PROPOSED USE: RESIDENTIAL SUBDIVISION, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
93. Report and possible action regarding the amortization of a nonconforming use (beekeeping) at a residence located at 4113 Via Olivero Avenue. PROPERTY OWNER: JOHN P. & KATHLEEN C. MORGAN, Ward 1 (M. McDonald)
94. REVIEW OF CONDITION - PUBLIC HEARING - Z-0058-76(5) - DEJORIA FAMILY LIMITED PARTNERSHIP - Request for a Review of Condition #2 regarding the scope and extent of a revised Site Development Plan Review to be heard at a later date; Condition #3 regarding the mini-storage building height; Condition #9 regarding the submittal of a cross-access agreement; Condition #13 regarding an amended Traffic Impact Analysis; and Condition #14 regarding the contribution of money for drainage improvements on property located on the northeast corner of the intersection of Ann Road and Leggett Road (APN: 125-28-803-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
95. REVIEW OF CONDITION - PUBLIC HEARING - Z-0122-97(5) - KIRKLAND DEVELOPMENT - Request for a Review of Condition Number 10 which requires four lanes of paved access along Jones Boulevard prior to the issuance of any building permits beyond thirty percent (30%) of the homes allowed within this project, on the north side of Severance Lane between Decatur Boulevard and Jones Boulevard (APN's: MULTIPLE), R-E (Residence Estates) zone under Resolution of Intent to R-PD3, R-PD5 and R-PD7 (Residential Planned Development - 3, 5 and 7 Units Per Acre), Size: 264.75 Acres, Ward 6 (Mack). Staff recommends APPROVAL
96. WAIVER - PUBLIC HEARING - WVR-0005-00 - LEONCIA AGAPAOA - Request for a Waiver OF THE REQUIRED 660 FOOT SEPARATION BETWEEN GROUP RESIDENTIAL CARE FACILITIES to allow a facility at 3400 Camsore Point Lane, where an existing facility is located at 3412 Camsore Point Lane (APN: 138-07-711-028), R-CL (Single Family Residential - Compact Lot) Zone, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
97. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0015-98(1) - PARVIZ & SIMIN OMIDVAR ON BEHALF OF CRYSTAL-PACIFIC GROUP - Request for a Site Development Plan Review FOR A PROPOSED 55,250 SQUARE FOOT GROCERY STORE (FOOD 4 LESS), A 14,490 SQUARE FOOT DRUG STORE (WALGREEN'S) AND A 6,000 SQUARE FOOT RESTAURANT on the northwest corner of Stewart Avenue and Nellis Boulevard, (APN: 140-32-601-005), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

98. SPECIAL USE PERMIT RELATED TO Z-0015-98(1) - PUBLIC HEARING - U-0002-01 - PARVIZ & SIMIN OMIDVAR ON BEHALF OF CRYSTAL-PACIFIC GROUP - Request for a Special Use Permit FOR THE SALE OF PACKAGE LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A GROCERY STORE (FOOD 4 LESS) on the northwest corner of Stewart Avenue and Nellis Boulevard, (APN: 140-32-601-005), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0093-00(1) - GT 95, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK HOMES - Request for a Site Development Plan Review FOR A PROPOSED 266 LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION AND A 384 UNIT MULTI-FAMILY APARTMENT COMPLEX on the northeast corner of Grand Teton Road and the Grand Canyon Drive Alignment (APN's: 125-07-701-001 and 125-07-801-001), R-E (Residence Estates) and C-2 (General Commercial) Zones, PROPOSED: PD (Planned Development), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0108-00(1) - L.T. ENTERPRISES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 24,000 SQUARE FOOT OFFICE BUILDING on approximately 1.04 acres located on the west side of Leon Avenue, approximately 400 feet south of Alexander Road (APN: 138-12-110-020), C-2 (General Commercial) and R-E (Residence Estates) Zones under Resolution of Intent to O (Office), Ward 6 (Mack). The Planning Commission (4-1 vote) and staff recommend APPROVAL
101. VARIANCE - PUBLIC HEARING - V-0001-01 - MICHAEL AND ELIZABETH SCHUCHERT - Request for a Variance TO ALLOW AN EXISTING DETACHED ACCESSORY STRUCTURE 18 INCHES FROM THE CORNER SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK ALLOWED, 2 FEET 10 INCHES FROM THE REAR PROPERTY LINE WHERE 3 FEET IS THE MINIMUM SETBACK ALLOWED, AND 4 FEET 8 INCHES FROM THE MAIN DWELLING WHERE SIX FEET IS THE MINIMUM SEPARATION ALLOWED at 7601 Eminence Court (APN: 125-16-614-046), R-E (Residential Estates) Zone under Resolution of Intent to R-PD6 (Residential Planned Development - 6 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
102. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0203-00 - BRIDGET WONG - Request for Special Use Permit FOR HYPNOTHERAPY IN CONJUNCTION WITH A BUSINESS (AYURVEDA HEALTH INSTITUTE) at 8925 West Sahara Avenue (APN: 163-08-120-034), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
103. SPECIAL USE PERMIT - PUBLIC HEARING - U-0205-00 - MAK ENTERPRISES ON BEHALF OF DELIA LAMELA - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (CUBA CAFE) at 552-A North Eastern Avenue (APN: 139-36-111-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
104. SPECIAL USE PERMIT - PUBLIC HEARING - U-0001-01 - HIPOLITO ANAYA - Request for a Special Use Permit FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH AN EXISTING GROCERY STORE (MARIANA'S SUPERMARKET) at 3631 West Sahara Avenue (APN: 162-08-101-008), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
105. SPECIAL USE PERMIT - PUBLIC HEARING - U-0005-01 - VERLAS CORPORATION ON BEHALF OF UNITED PARCEL SERVICE - Request for a Special Use Permit FOR A PROPOSED MAJOR AUTO REPAIR GARAGE WITH A WAIVER OF THE CONDITIONAL USE REQUIREMENT FOR SERVICE BAY OPENINGS TO FACE AWAY FROM THE PUBLIC RIGHT-OF-WAY at 740 North Martin L. King Boulevard (APN: 139-28-703-001 and 009), C-M (Commercial/ Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 106.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0117-00 - INTERNATIONAL BENEVOLENT PROTECTED ORDER ELKS OF THE WORLD - Request for a Rezoning FROM: R-3 (Medium Density Residential) TO: C-1 (Limited Commercial) on the northeast corner of the intersection of H Street and Jackson Avenue (APN's: 139-27-110-066 and 069), PROPOSED USE: ELKS LODGE, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL
- 107.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0117-00(1) - INTERNATIONAL BENEVOLENT PROTECTED ORDER ELKS OF THE WORLD - Request for a Site Development Plan Review and a Waiver of the Required Landscaping for a PROPOSED 4,500 SQUARE FOOT ELKS LODGE (TOMMY J. STANTON ELKS LODGE #1735) on the northeast corner of H Street and Jackson Avenue (APN's: 139-27-110-066 and 069), R-3 (Medium Density Residential) Zone PROPOSED: C-1 (Limited Commercial), Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend APPROVAL
- 108.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0037-00 - CITY OF LAS VEGAS - Request to Amend a portion of the Southwest Sector of the General Plan FROM: ROW (Right-of-Way) TO: PF (Public Facility) on 2.5 Acres on the south side of Washington Avenue, approximately 550 feet west of Buffalo Drive, (APN: 138-28-301-002), Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 109.REZONING RELATED TO GPA-0037-00 - PUBLIC HEARING - Z-0114-00 - CITY OF LAS VEGAS - Request for a Rezoning FROM: U (Undeveloped) [ROW (Right-of-way) General Plan Designation] TO: C-V (Civic) and a request for a Site Development Plan Review FOR A FIRE STATION on 2.5 Acres on the south side of Washington Avenue, approximately 550 feet west of Buffalo Drive (APN: 138-28-301-002), Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 110.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board